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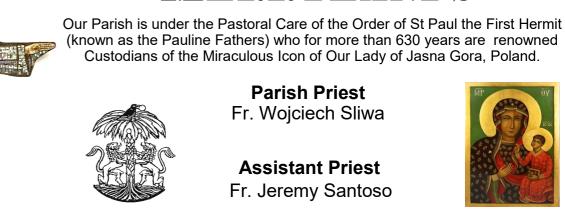
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ST. MARGARET MARY'S PARISH MERRYLANDS



Parish Priest

Fr. Wojciech Sliwa



Fr. Jeremy Santoso



Ordo Sancti Pauli Primi Eremitae

PARISH OFFICE:

1-5 Chetwynd Rd, Merrylands NSW 2160 Postal Address: PO Box 757, Merrylands.

Tuesday - Friday: 9:30am - 3:30pm **Phone:** 9637 2526 9637 2014

Fax: 9637 2442

Email: parish@stmm.org.au Website: stmm.org.au



PARISH GROUPS CO-ORDINATORS:

Parish Pastoral Council:

- Chair: Fr. Wojciech Sliwa & Belinda Tippetts
- Secretary: Rita Jacobson parishcouncil@stmm.org.au

Finance Committee:

- Chair: Tony Bougoide
- Secretary: Priscilla Newman financecommittee@stmm.org.au

Fundraising Committee:

• Mike Jacobson - 0438 590 136

Sacraments:

 Monique Kairouz sacraments@stmm.org.au

Acolytes / RCIA

• Peter Carroll - 0414 070 082

Safeguarding Officer:

 Alexandra Azzi safeguarding@stmm.org.au

Catechists:

Sonia Abi-Rached

Music:

Kerry van der Linden

Readers:

 Suzanne Mifsud lectors@stmm.org.au

Scripture Study:

♦ Gwen D'Silva

YOUTH GROUP:

 Fr. Jeremy Santoso Pauline Junior/Teen: Rita Elbayeh/Rita Jacobson

Legion of Mary:

♦ Merwyn D'Souza – 0478 109 569

• Kathy-lynn Azzi – 0416 225 815



10:30am

6:00pm

Uear B

10 March 2024



WEEKDAY MASSES RECONCILIATION WEEKEND MASSES

Saturday	6:00pm Vigil	Monday	9:15am	Tuesday	8:30am-8:55ar 6:30pm-6:55pr
Sunday	7:30am	Tuesday	9:00am & 7:00pm	Wednesday	8:30am-8:55ar
	9:00am	Wednesday	9:00am & 7:00nm	Thursday	8:30am-8:55ar

Friday 9:00am & 7:00pm Saturday 8:30am-8:55am

Saturday 9:00am

Thursday 9:00am

PRAYER: HOLY FATHER-POPE FRANCIS MONTHLY INTENTION: MARCH

For New Martyrs

Let us pray that those who risk their lives for the Gospel in various parts of the world might imbue the Church with their courage and missionary drive.



Friday 8:30am-8:55am

6:30pm-6:55pm

4:30pm-5:55pm

FIRST FRIDAY: 11:00am: Maltese Mass

07:00pm: Holy Mass, Stations of the Cross followed by Exposition

ADORATION OF THE MOST BLESSED SACRAMENT: Thursdays-Eucharistic Adoration: 9:30am - 2:30pm

4th Sunday of the month: 1:00pm - 1:30pm - Divine Mercy Devotions

1st Friday of the month: approx. 8:30pm midnight

VESPERS- SUNDAY EVENINGS 5:15pm - 5:45pm

RCIA (Rite of Christian Initiation of Adults) SESSIONS - SUNDAY MORNINGS 9:00am Mass followed by session 10:00am - 11:00am

DEVOTIONS:

♦ Novena to Our Lady of Perpetual Help (Succour)

Wednesday: after morning Mass

Wednesday: 6:00pm before 7:00pm Mass (Marian Movement Cenacle)

Veneration of the Holy Face of Jesus:

Tuesday: 7:30pm - 8:30pm

Divine Mercy Devotions 4th Sunday of the month: 1:00pm - 3:00pm, 3:00pm - Holy Mass

BAPTISMS: 1st & 3rd Sundays of the month

MARRIAGES: By appointment only (6 months required)

SICK CALLS: 9637 2526- option 3 - any time





Please remember to switch off your mobile phone

ENTRANCE ANTIPHON

Rejoice, Jerusalem, and all who love her. Be joyful, all who were in mourning; exult and be satisfied at her consoling breast.

FIRST READING 2 Chronicles 36:14-16. 19-23

A reading from the second book of Chronicles

All the heads of the priesthood, and the people too, added infidelity that all who believe in him might have eternal life. to infidelity, copying all the shameful practices of the nations and Glory and praise to you, Lord Jesus Christ! defiling the Temple that the Lord had consecrated for himself in Jerusalem. The Lord, the God of their ancestors, tirelessly sent them messenger after messenger, since he wished to spare his people and GOSPEL his house. But they ridiculed the messengers of God, they despised his words, they laughed at his prophets, until at last the wrath of the Jerusalem, in Judah. Whoever there is among you of all his people, God. may his God be with him! Let him go up."

The Word of the Lord. Thanks be to God.

RESPONSORIAL PSALM

(R.) Let my tongue be silenced, if ever I forget you!

- 1. By the rivers of Babylon there we sat and wept, remembering Zion; on the poplars that grew there we hung our harps. (R.)
- 2. For it was there that they asked us, our captors, for songs, our oppressors, for joy. 'Sing to us,' they said, 'one of Zion's songs.' (R.)
- 3. O how could we sing the song of the Lord on alien soil? If I forget you, Jerusalem, let my right hand wither! (R.)
- 4. O let my tongue cleave to my mouth if I remember you not, if I prize not Jerusalem above all my joys! (R.)

SECOND READING

Ephesians 2:4-10

A reading from the letter of St Paul to the Ephesians

God loved us with so much love that he was generous with his mercy: when we were dead through our sins, he brought us to life with Christ – it is through grace that you have been saved – and raised us up with him and gave us a place with him in heaven, in Christ Jesus. This was to show for all ages to come, through his goodness towards us in Christ Jesus, how infinitely rich he is in grace. Because it is by grace that you have been saved, through faith;

not by anything of your own, but by a gift from God; not by anything that you have done, so that nobody can claim the credit. We are God's work of art, created in Christ Jesus to live the good life as from the beginning he had meant us to live it.

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Glory and praise to you, Lord Jesus Christ! God loved the world so much, he gave us his only Son,

John 3:14-21

A reading from the holy Gospel according to John

Lord rose so high against his people that there was no further Jesus said to Nicodemus: 'The Son of Man must be lifted up as remedy. Their enemies burned down the Temple of God, demolished Moses lifted up the serpent in the desert, so that everyone who the walls of Jerusalem, set fire to all its palaces, and destroyed believes may have eternal life in him. Yes, God loved the world so everything of value in it. The survivors were deported by much that he gave his only Son, so that everyone who believes in Nebuchadnezzar to Babylon; they were to serve him and his sons him may not be lost but may have eternal life. For God sent his Son until the kingdom of Persia came to power. This is how the word of into the world not to condemn the world, but so that through him the the Lord was fulfilled that he spoke through Jeremiah, 'Until this world might be saved. No one who believes in him will be land has enjoyed its sabbath rest, until seventy years have gone by, it condemned; but whoever refuses to believe is condemned already, will keep sabbath throughout the days of its desolation.' And in the because he has refused to believe in the name of God's only Son. On first year of Cyrus king of Persia, to fulfil the word of the Lord that these grounds is sentence pronounced: that though the light has was spoken through Jeremiah, the Lord roused the spirit of Cyrus come into the world men have shown they prefer darkness to the king of Persia to issue a proclamation and to have it publicly light because their deeds were evil. And indeed, everybody who displayed throughout his kingdom: 'Thus speaks Cyrus king of does wrong hates the light and avoids it, for fear his actions should Persia, "The Lord, the God of heaven, has given me all the be exposed; but the man who lives by the truth comes out into the kingdoms of the earth; he has ordered me to build him a Temple in light, so that it may be plainly seen that what he does is done in

> The Gospel of the Lord. Praise to you Lord Jesus Christ.

COMMUNION ANTIPHON

Jerusalem is built as a city bonded as one together. It is there that the tribes go up, the tribes of the Lord, to praise the name of the Lord.

MEDITATION



How do we know, beyond a doubt, that God truly loves us and wants us to be united with him forever? For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life (John 3:16). God proved his love for us by giving us the best he had to

offer - his only begotten Son who freely gave himself as an offering to God for our sake and as the atoning sacrifice for our sin and the sin of the world. Jesus shows us the paradox of love and judgment. We can love the darkness of sin and unbelief or we can love the light of God's truth, beauty, and goodness. If our love is guided by what is true, and good and beautiful then we will choose for God and love him above all else. What we love shows what we prefer. Do you love God above all else? Do you give him first place in your life, in your thoughts, decisions and actions?

Lord Jesus Christ, your death brought life for us. May your love consume and transform my life that I may desire you above all else. Help me to love what you love, to desire what you desire, and to reject what you reject.

NEXT WEEK'S READINGS 17 MARCH 2024 Fifth Sunday of LENT (Year B)

Jer 31:31-34; Heb 5:7-9; Jn 12:20-30





WEDNESDAY - after 9:00am Mass FRIDAY - after 7:00pm Mass

WEDDING ANNIVERSARIES

This Sunday,10 March 2024 couples celebrating their wedding anniversary are invited for a special blessing at the 10:30am Mass.

We wish all these couples God's blessings and graces.

AT ST. MARGARET MARY'S PARISH

Every 3rd Sunday of the Month, (17 March 2024) ther will be a Children's Liturgy during the 10:30am Mass. All children are welcome to attend.

Solemnity of St. Patrick

Monday - 18 March 2024



2ND RITE OF RECONCILIATION

The 2nd rite of Reconciliation will be held on 20

Wednesday 20 March 2024 after 7:00pm MASS March after 7:00pm Mass in preparation for Easter. RECONCILIATION

YOUTH GROUP @ SMM Pauline Junior (Next Meeting: 22 March)

Our youth group for Primary School Students. It meets on the 2nd& 4th Friday of the month starting at 5:30pm to 6:30pm.

Pauline Teen (Next Meeting: 22 March) Our youth group for High School Students. It meets on

the 2nd& 4th Friday of the month starting at 8:00pm to

For further information please contact Fr. Jeremy at eremy.Santoso@parracatholic.org

The Case for JESUS - Dr. Brant Pitre

Every Wednesday after 7pm Mass in the Pastoral Centre Can we trust the Gospels? Do we really know who wrote them? Do the Gospels communicate truth – or fabricated fables? Who is Jesus? Who did Jesus claim to be? Join Dr. Brant Pitre as he draws evidence from both early Christian and non-Christian writings attesting to the authenticity, authorship, and dating of the Gospels, and as he gives an in-depth look at the Gospel accounts of Jesus's Crucifixion, Resurrection, and the proclamation of Christ's divinity.

EUCHARISTIC ADORATION THURSDAYS 9:30am to 2:30pm

The Lord invites us to take some time out of our busy lives to spend some time with Him in quiet adoration prayer and reflection. The Blessed Sacrament is exposed after morning Mass every Thursday until 2:30pm. ALL ARE WELCOME

SCRIPTURE STUDY

You are invited to experience the joy of "the Word of God" in a weekly Lenten discussion on Thursdays at 7:00pm at St. Margaret Mary's Pastoral Centre. For further gueries, contact Gwen on 9632 9097

RCIA- CELEBRATION OF THE SCRUTINIES

It is with great joy to announce one adult will celebrate the SCRUTINIES of the Elect on the 3rd, 4th & 5th Sundays of Lent at 9:00am Mass. Please in your charity pray that they will receive the grace of Purification and Enlightenment and be received into the Church at the Easter Vigil, celebrating the

Sacraments of Baptism, Confirmation and Eucharist,

Please take home a Project Compassion box or a set of donation envelopes to support Caritas PROJECT Australia this Lenten season and help support COMPASSION vulnerable people around the world, now and for all FOR ALL

You can donate through Project Compassion donation boxes and envelopes or by visiting caritas.org.au/project-compa or by calling 1800 024 413.

PRAYER REQUESTS

Reuben Dias

♦ Shelly Barnes

♦ Robbie Barnes

♦ Hermie Alves

Mary Callagia

♦ Therese Nicolas

- ♦ Rita Figredo
- ♦ Chau Tran Chon Chau Maria
- ♦ Salam Awkar
- ♦ Leila Rouhana
- ♦ Margaret Falzon

♦ Marcelina Domingo

♦ Jacqueline Parr

♦ Cheryl Fortini

♦ Charles Zammi ◆ David O'Conno

SACRAMENTAL PROGRAM 2024

Sacrament of Reconciliation Enrolments commence from Tuesday, 27 February until Friday, 26 April 2024. Enrolment forms can be downloaded from our website or available at our Parish Office during working hours. (Enrolment Fee \$50 per child).

Parents Night: Monday, 08 April at 7pm. **Venue: Parish Pastoral Centre**

Sacrament of Reconciliation program is divided into two groups taught by Monique Kairouz & assisted by Fr. Jeremy Santoso.

RECONCILIATION PROGRAM

All preparation sessions will be held on WEDNESDAYS with two time slots to choose from: 5:30 - 6:30pm or 7:00 - 8:00pm

Session 1: 01 MAY

Session 2: 08 MAY

Session 3: 15 MAY Session 4: 22 MAY

Venue: Parish Pastoral Centre Sacrament of First Reconciliation on Monday,

27 May 2024 at 6:00pm inside the Church.

SUNDAY COLLECTIONS



First Collection (Priests) Account: Order of St. Paul The First Hermit Merrylands BSB: 062 202 Account Number: 10869892

Second Collection (Parish) Account: Merrylands Catholic Church

BSB: 067 950 Account Number: 00438

Last weekend First Collection was \$2774.35 Last weekend Second Collection was \$3285.90 Thank you for your continued support and generosity. God bless.



The parish is trialling a fundraising initiative during week ends based on the the 'Return & Earn' recycling cash-back scheme. Parishioners are invited to put their unwanted EMPTY drink

containers labelled with the "10c" refund logo in the 'Return & Earn wheelie bin outside the western entrance of the Pastoral Centre All proceeds will go to the parish youth groups

VOICES NEEDED FOR EASTER VIGIL MASS

We are seeking Children & Adults to join the Choir and be part of our festive celebration for the Easter Vigil Mass at 6:30pm on 30 March 2024.

Please contact Kerry at k.dainer1@gmail.com

learn about their faith every week.



CHURCH GROUNDS MAINTENANCE

Volunteers needed to clean church grounds & car park area once every fortnight. Please leave your details at the Parish Office

All children are encouraged to take a copy of The Kid's Bulletin. (on the table outside the Church). A great resource to educate our Catholic kids to





Father, through the intercession of St. Margaret Mary, pour out Your Spirit upon the people of this parish so PARISH that inspired by Your word, nourished at Your table and graced by Your empowering love, our lives may be devoted to the service of our brothers and sisters and the building up of Your Kingdom. May our parish community truly be, for this place and time, the Body of Christ Your Son, through whom we make this prayer. Amen.

